

ORIGINAL

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Peter Susi Michaelson, Susi & Michaelson 7 W. Figuero Street, Second Floor Santa Barbara, CA 93101 805-965-1011 805-965-7351		FOR COURT USE ONLY <div style="border: 1px solid black; padding: 5px; text-align: center;"> FILED APR 25 2002 </div> CLERK U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA By <i>[Signature]</i> Deputy Clerk
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA		CASE NO.: ND 02-11207 RR
Inre: Ghormley, John H. and Ghormley, Anne C. <div style="text-align: right;">Debtor(s).</div>		

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: May 22, 2002	Time: 10:00 a.m.
Location: 1415 State Street, Santa Barbara, CA 93101	

Type of Sale: ☐ Public: ☒ Private: Last date to file objections: May 8, 2002

Description of Property to be Sold: Single family residence at 980 Branch Mill Road, City of Arroyo Grande, County of San Luis Obispo, State of California

Terms and Conditions of Sale: \$10,000 deposit, \$250,000 first lien financing, balance of price cash, buyer to make all repairs, debtors may stay in property rent free until May 31, 2002.

Proposed Sale Price: \$725,000

Overbid Procedure (If Any): \$10,000 deposit, minimum initial overbid \$,5000, subsequent overbids \$1,000

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Peter Susi

Michaelson, Susi & Michaelson

7 W. Figueroa Street, Second Floor

Santa Barbara, CA 93101

Telephone: (805) 965-1011 Fax: (805) 965-7351

Date: 4/25/02

DECLARATION OF SERVICE

(U.S. Bankruptcy Court, Central District, Local Rule 7004-1(b))

MICHELE GARFINKEL, the undersigned, hereby declares:

Declarant is a citizen of the United States and is employed by the law firm of MICHAELSON, SUSI & MICHAELSON, a Professional Corporation, Seven West Figueroa Street, Second Floor, Santa Barbara, California 93101-3191. Declarant is over the age of 18 years and not a party to the within action.

On the 25th day of April 2002, at the direction of JOSEPH M. SHOLDER of said firm and a Member of the Bar of the United States District Court for the Central District of California, I served the:

NOTICE OF SALE OF ESTATE PROPERTY

on the interested parties in this matter by (X) mailing with postage fully prepaid; () personally delivering; () sending via facsimile transmission with confirmation of transmittal by confirmation report and follow-up telephone call to the individuals at the addresses and facsimile numbers listed below; or () sending via overnight carrier, a true copy thereof, to said party at his or their known address, to wit:

SEE ATTACHED SERVICE LIST

Executed this 25th day of April 2002, at Santa Barbara, California. I declare under penalty of perjury that the foregoing is true and correct.


MICHELE GARFINKEL, Declarant